## St. Mary's Canossian College

# Application Form for Secondary 4 Student Portfolio

#### **Section I. Student's Particulars**

| Name (as shown on HKID Card or Birth Certificate)    | English: |
|--|----------|
| ivaine (as shown on Their Card of Bitti Certificate) | Chinese: |
| Student Reference No. (STRN)                         |          |
| Passport No. / ID Card No.                           |          |
| Date of Birth (dd/mm/yyyy)                           |          |
| Place of Birth                                       |          |
| Nationality  |          |
| Religion   |          |
| Home Address   |          |
| Home Telephone Number                                |          |
|  |          |

**Section II. Family Information** 

| Action 11. Family information                 |          |  |  |
|---|----------|--|--|
| Part A. Information of Father                 |          |  |  |
| Name  | English: |  |  |
| Name  | Chinese: |  |  |
| Occupation                                    |          |  |  |
| Address (if different from student's address) |          |  |  |
| Contact Number                                |          |  |  |
| Email address                                 |          |  |  |
| Part B. Information of Mother                 |          |  |  |
| Nama  | English: |  |  |
| Name  | Chinese: |  |  |
| Occupation                                    |          |  |  |
| Address (if different from student's address) |          |  |  |
| Contact Number                                |          |  |  |
| Email address                                 |          |  |  |
| Part C. Information of Guardian               |          |  |  |
| Name  | English: |  |  |
| Name  | Chinese: |  |  |
| Occupation                                    |          |  |  |
| Address (if different from student's address) |          |  |  |
| Contact Number                                |          |  |  |
| Email address                                 |          |  |  |
|   |          |  |  |

## (Cont'd Section II)

| Part D. Family connection with the school, e.g. mother or sister studied or is studying in this school (if applicable) |                             |                                |  |
|--|-----------------------------|--------------------------------|--|
| Name   | Relationship with applicant | Year of Graduation /           |  |
| Name   | Relationship with applicant | Class in current academic year |  |
|  |                             |                                |  |
|  |                             |                                |  |
|  |                             |                                |  |
|  |                             |                                |  |

## Section III. Academic Performance inside School

| Part A. Name of Current School |  |  |
|--------------------------------|--|--|
|                                |  |  |
|                                |  |  |

| Part B. Academic Performance and Conduct |       |  |  |         |
|--|-------|--|--|---------|
|  | Class | Class Position / No. of<br>Students in Class | Form Position / No. of<br>Students in Form | Conduct |
| 24/25 Second Term                        |       | /  | /  |         |
| 24/25 First Term                         |       | /  | /  |         |
| 23/24 Second Term                        |       | /  | /  |         |
| 23/24 First Term                         |       | /  | /  |         |
| 22/23 Second Term                        |       | /  | /  |         |
| 22/23 First Term                         |       | /  | /  |         |

| Part C. | Part C. Responsible Posts |       |  |
|---------|---------------------------|-------|--|
|         | Class                     | Posts |  |
| 24/25   |                           |       |  |
| 23/24   |                           |       |  |
| 22/23   |                           |       |  |

#### **Section IV. Academic Achievements**

Please include records of achievements of the previous 3 years (from 22/23 to 24/25), starting with the most recent item.

| T             | (e.g. Speech Festival, Cambridge En   |                             |   |
|---------------|---|-----------------------------|---|
| Year          | Name of the Event   | Award                       | Issuing Organization                      |
|               |   |                             |   |
|               |   |                             |   |
|               |   |                             |   |
|               |   |                             |   |
|               |   |                             |   |
|               |   |                             |   |
|               |   |                             |   |
| (D) N/( (I    |   | N. A. C. C.                 | <b>D</b> 11 C 1 :                         |
|               | natics (e.g. Mathematical Olympiad, tition, etc.)                                     | <b>Mathematics Creative</b> | ve Problem Solving                        |
| Year          | Name of the Event   | Award                       | Issuing Organization                      |
|               |   |                             |   |
|               |   |                             |   |
|               |   |                             |   |
|               |   |                             |   |
|               |   |                             |   |
|               |   |                             |   |
|               |   |                             |   |
| •             |   | •                           | •   |
|               | e (e.g. Speech Festival, Putonghua Pr   | T T                         |   |
| Year          | Name of the Event   | Award                       | Issuing Organizatio                       |
|               |   |                             |   |
|               |   |                             |   |
|               |   |                             |   |
|               |   |                             |   |
|               |   |                             |   |
|               |   |                             |   |
|               |   |                             |   |
|               |   |                             |   |
|               |   |                             |   |
| art D. Others | (e.g. Academic Scholarship, Improv  | ement Award. Scienc         | e Competition, STEM,                      |
|               | (e.g. Academic Scholarship, Improve<br>Education, Reading Award etc.)                 | ement Award, Science        | e Competition, STEM,                      |
|               | (e.g. Academic Scholarship, Improve Education, Reading Award etc.)  Name of the Event | ement Award, Science        | e Competition, STEM,  Issuing Organizatio |
| Gifted        | <b>Education, Reading Award etc.)</b>   |                             |   |
| Gifted        | <b>Education, Reading Award etc.)</b>   |                             |   |
| Gifted        | <b>Education, Reading Award etc.)</b>   |                             |   |
| Gifted        | <b>Education, Reading Award etc.)</b>   |                             |   |
| Gifted        | <b>Education, Reading Award etc.)</b>   |                             |   |
| Gifted        | <b>Education, Reading Award etc.)</b>   |                             |   |

## **Section V. Co-curricular Activities Achievements**

Please include records of achievements of the previous 3 years (from 22/23 to 24/25), starting with the most recent item.

| Part A. Mu | Part A. Music                          |   |                      |  |  |
|------------|--|---|----------------------|--|--|
| Year       | Name of the Event / Participating Team | Award / Highest<br>Qualification Attained | Issuing Organization |  |  |
|            |  | (if applicable)                           |                      |  |  |
|            |  |   |                      |  |  |
|            |  |   |                      |  |  |
|            |  |   |                      |  |  |
|            |  |   |                      |  |  |
|            |  |   |                      |  |  |

| Part B. Sports |  |                        |                      |  |
|----------------|--|------------------------|----------------------|--|
| Year           | Name of the Event / Participating Team | Award / Highest        | Issuing Organization |  |
|                |  | Qualification Attained |                      |  |
|                |  | (if applicable)        |                      |  |
|                |  |                        |                      |  |
|                |  |                        |                      |  |
|                |  |                        |                      |  |
|                |  |                        |                      |  |
|                |  |                        |                      |  |
|                |  |                        |                      |  |
|                |  |                        |                      |  |
|                |  |                        |                      |  |

| Part C. Otl | Part C. Others (e.g. Drama, Art, Debate, Uniform Group, Community Service, etc.) |   |                      |  |  |
|-------------|--|---|----------------------|--|--|
| Year        | Name of the Event / Participating Team   | Award / Highest<br>Qualification Attained | Issuing Organization |  |  |
|             |  | (if applicable)                           |                      |  |  |
|             |  |   |                      |  |  |
|             |  |   |                      |  |  |
|             |  |   |                      |  |  |
|             |  |   |                      |  |  |
|             |  |   |                      |  |  |

Section VI. Choice of Subject Electives (for students who apply for Form 4 only)

| Electives offered in SMCC                         | Abbreviation |
|---|--------------|
| <b>Business, Accounting and Financial Studies</b> | BAFS         |
| <b>Chinese History</b>                            | CHIS         |
| Economics   | ECON         |
| Geography   | GEOG         |
| Health Management and Social Care                 | HMSC         |
| History   | HIST         |
| Information & Communication Technology            | ICT          |
| Literature in English                             | ELIT         |
| Physics   | PHY          |
| Visual Arts                                       | VA           |
| Math Extended Module 1 (M1)                       | M1           |
| Math Extended Module 2 (M2)                       | M2           |

Please follow the instructions below and indicate the elective(s) you would like to take\* in Term 2 (2025/26):

Step 1: Circle ONE elective from each row – Electives 1 to 3 (no repetition of subjects).

Step 2: If you have chosen HMSC/ECON in Elective 1, you can opt for Math Extended Module (M1 or M2). Leave it blank if you do not choose any Math Extended Modules.

A total of THREE electives (with or without M1 / M2) should be circled clearly below.

| Elective 1 | BAFS/HMSC/GEOG/ECON | M1/M2 (refer to Step 2) |
|------------|---------------------|-------------------------|
|            |                     |                         |
| Elective 2 | PHY/CHIST/BAFS/VA   |                         |
|            |                     |                         |
| Elective 3 | ELIT/HIST/ICT       |                         |

<sup>\*</sup>Kindly note that screening tests may be required for certain electives. Applicants will be informed of the date and time of the screening tests.

Note that this section is to facilitate the school to know about your preferences only. It does not guarantee any offer of taking those electives.

#### **Section VII. Declaration**

#### I declare that:

- 1. I understand that the personal data provided on this form will be used for processing of application only and my right to request access to and the correction of personal data as stated in this form.
- 2. All information stated on this form is correct and true to the best of my knowledge and belief. If false information is provided, the application will be considered void.

I hereby, on behalf of my daughter, confirm that I would apply for a place in Secondary 4 at St. Mary's Canossian College and a crossed cheque of \$75 as Entrance Examination Fee is enclosed.

| Signature of Student           |  |
|--------------------------------|--|
| Name of Student                |  |
| Signature of Parent / Guardian |  |
| Name of Parent / Guardian      |  |
| Cheque No                      |  |
| Date                           |  |